

Thursday, 4<sup>th</sup> July 2024**TENDER SPECIFICATION CODE NO. AVSI-UGA-KAM05324/SUPPLY OF EQUIPMENT FOR RURAL  
EMPLOYMENT SERVICES PROJECT- ILO3 PRJ -JULY 2024 -001****About AVSI Foundation:**

AVSI Foundation is a not-for-profit, non-governmental humanitarian and development organization, founded in Italy in 1972 with a mission to promote the dignity of the person through development cooperation activities. AVSI has been working in Uganda since 1984 starting in the Northern Uganda region intervening during the protracted Lord's Resistance Army conflict, and expanding to at least 80 districts in all the regions. AVSI is a prominent provider of development and humanitarian assistance around the world and brings strong management and innovative strategies to programs in various sectors including environment, energy, agriculture, livelihoods, education psychosocial, mental health, protection, health, food security and nutrition, and water and sanitation.

AVSI believes that every human person deserves to be treated with dignity and so works towards development that is sustainable and capable of responding to the real needs of people, by accompanying individuals and assisting them to become the central character of their own development. AVSI invests in promoting civil society organizations rooted in the community; and through partnerships, fosters the exchange of experiences and optimizes the use of resources to open possibilities for development.

**Project Background:**

AVSI Foundation under the PROSPECTS program with funding from the International Labour Organization (ILO) is implementing the scale-up phase of the Rural Employment Services project in the refugee hosting districts of Isingiro, Madi-Okollo, Terego, and Arua. The project was developed following recommendations of the Comprehensive Rapid Assessment of Public Employment Services in Uganda and an assessment of key occupations and skills conducted by ILO in March 2020 and June 2020. Both assessments revealed an oversupply of skills among the Job seekers offered by many implementing partners and the urgent need to facilitate the transition to meaningful employment. The ultimate goal is to reduce unemployment through the delivery of employment services customized to fit the informal employment context and address the unique demands of the refugee and host community labour market needs.

In the context of the implementation of 'RURAL EMPLOYMENT SERVICES PROJECT (ILO3)', AVSI Foundation intends to apply a portion of the grant to purchase equipment under this tender.

**Supplies:**

AVSI Foundation therefore invites sealed bids from eligible bidders with their best offers for the supplies of Equipment for RURAL EMPLOYMENT SERVICES PROJECT- ILO3 PRJ -JULY 2024 -001.

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**Description:****Quantity:****LOT No: 001- DESKTOP COMPUTERS Core i5:****32 UNITS****Minimum Specifications:**

**Minimum Processor:** 13th Gen INTEL Core i5 -1335U (3.6-4.80 GHz, 25MB Cache) **Chassis:** Mini-Tower; **Memory:** 8 GB DDR4; **Memory Slots:** 4; **Storage:** 512 GB SSD PCIe NVMe; **Optical Disc Drive:** DVD +/-RW; **Connectivity:** Gigabyte Ethernet, Bluetooth, integrated WLAN Intel Wi-Fi Link **Graphics:** Intel UHD graphics; **Sound Card:** Integrated High Definition Audio with internal speakers.

**Input Devices:** USB Optical Mouse and Keyboard; **Standard I/O Ports:** VGA, 6 USB 2.0, 2 Lines in/out, 1 microphone/headphone Jack, 1 HDMI2.1, DisplayPort 1.4a; PCI slots: 1 expansion PCI slot.

**Softwares:** Fully Licensed MS Windows 11 Pro 64 Bit, MS Office 2021; **Antivirus:** Fully licensed BIT Defender; **Display Monitor:** 21.5" Flat HD Screen; **Warranty:** Three years.

**LOT No: 002 SMARTPHONES + FLIP COVER + SCREEN PROTECTOR & CHARGER UNITS****86****Minimum Specifications:**

Original Channel products \***NETWORK Technology:** GSM /HSPA / LTE \***BODY Dimensions:** 168 x 77.8 x 8.8 mm (6.61 x 3.06 x 0.35 in) (6.7 inches) \***SIM:** Dual SIM dual standby (4G+4G) \***DISPLAY Size:** 6.7 inches \***PLATFORM OS:** Android 13 with octa-core processor, CPU: Octa-core \***MEMORY:** Card slot microSDXC (dedicated slot) \***Internal:** 128GB expandable to 512GB **RAM:** 6GB \***MAIN CAMERA:** Main Camera 50MP \***SELFIE CAMERA:** Single 13 MP \***BATTERY Type:** 4000 - 5000mAh lithium-ion battery, non-removable \***WARRANTY:** 2 Years. 100 % genuine channel product, Genuine Screen Protector, Authentic Flip cover.

**LOT No: 003 SMART TVs + PROJECTORS + PROJECTOR SCREENS****Minimum Specifications For Smart Television:****2 UNITS****General Details:**

**Display Type:** LED; **Electronics Features:** Smart, Compatible with Google Assistant, Google Assistant Built-in, Voice Assistant; **Resolution:** 4K Ultra HD (3840); **Panel Refresh Rate:** 60 Hz; **Screen Shape:** Flat; **Screen Size (Diagonal, in.):** 65" **Compatible With:** Google Assistant; **Technology Details: Technology Features:** HDR10, Voice Control; **OS:** Android 8.0 OS; **Voice Control:** Yes; **Full Web Browsing:** Yes; **Browser:** Quad-core; **Streaming:** Yes; **Screen Share:** Chromecast; **Content Share:** Chromecast; **Included Apps:** Netflix, Amazon Alexa, Google Assistant, YouTube; **Additional Apps:** Disney+, Prime Video, Google Play and more:

**Audio Details:**

**Speaker Power:** 20 W; **Speaker Configuration:** Dual; Audio Formats Supported: Dolby Digital Plus and DTS True Sound.

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**Video Details:**

**Built-In Disc Player:** No; **Picture Noise Reduction:** No; **Video Formats Supported:** HDR 10;  
**Connectivity Details:**

**Wi-Fi:** Yes; **HDMI:** At least 3; **Ethernet (LAN):** 1; **Optical:** 1; **Accessories:** Remote Control: Yes;  
 Stand: Yes; **Batteries:** Yes; **Wall Mounts:** Yes; **Power Surge Protector:** Yes. **Warranty:** 1 Year

**Minimum Specifications For Projectors:****2 UNITS****General Details:**

**Projection Type:** DLP ; **Brightness:** 2000 ANSI Lumens, **Native Resolution:** 1080p (1024x768 XGA);  
**Contrast Ratio:** 1000 :1; **Display Colour:** Full 1.07 Billion Colors Palette; Lens: F= 2.48~2.81, f= 24.1~36.15mm; Zoom Ratio:1.5x; **Resolution Support:** VGA (640x480) to WUXGA (1920x1200);  
**HDTV Compatibility:** 480i, 480p, 576i, 576p, 720p, 1080i, 1080p; **Video Compatibility:** NTSC, PAL, SECAM, PAL 60; **Interface:** Computer In (D-Sub 15pin) x1, Monitor Out (D-Sub 15 pin) x1, HDMI (v1.3) x1, Composite Video In (RCA) x1, S-Video,In(MiniDIN 4pin) x1, Component Video in x1 (Shared with D-sub 15pin) Audio In (Mini Jack) x1, Audio Out (Mini Jack) x1, USB (Type Mini-B) x1 (Download) LAN (Rj45) x1 (LAN Control), DC 12V Trigger (3.5mm Jack) X1, RS232 (DB-9-pin) x;  
**Power Supply:** AC 100 to 240 V, 50/60 Hz; **Power Consumption:** 857W (Typical), Standby <1W;  
**Accessories (Standard):** Remote Control w/ Battery, Power Cord, User Manual CD, Quick Start Guide, Warranty Card, VGA (D-sub 15 pin) Cable; **Accessories:** Universal Ceiling Mount; Carry Case;

**Warranty:** 3 Years.

**Minimum Specifications For Projector Screen:****2 UNITS**

**Category:** Electric Projector Screen (Motorized); **Projection Area:** 2.4 x 2.4m; **Diagonal:** 3,43m;  
**Motor:** Yes; **Remote:** Yes (RF frequency 433 Hz); **Cassette Colour:** White; **Cassette Material:** Aluminium; **Surface:** Matte white; **Warranty:** 1 Year

**LOT No: 004 SUPPLY AND INSTALLATION OF SOLAR SYSTEMS:****4 SITES****Minimum Specifications:**

#	Description	Quantity
1	Solar Module: 260W, 30.6V, Mono	7 Pieces
2	Module Stands	7 Pieces
3	Lithium Battery, 24, 200AH, 5Kwh (6000 cycles with DOD of 80%)	1 Piece
4	3KVA/2800W, 24V Hybrid inverter charger (With MPPT 100A)	1 Piece
5	Standard Cable Pack 1500Wp System	1 Piece

- For the solar system the bidder **MUST** include the cost for installation and transportation of the items to the installation sites - Mbarara, Isingiro Town Council, Nakivale Refugee Settlement, and Arua City.

**Currency:**

**Tenderer's prices MUST be indicated in Uganda Shillings Only.**

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**TERMS AND CONDITIONS FOR TENDERERS:**

- ALL bids MUST be addressed as **AVSI FOUNDATION** enclosed with all the requested documents.
- Tenderers SHALL strictly submit only one ENCLOSED HARD COPY bid document clearly addressed to the shared address (see address below). Electronic bid submissions shall not be accepted.
- Item Quantities under this Tender SHALL remain tentative until confirmed by a Local Purchase Order.
- Tenderers offers/costs MUST remain valid for a period not less than 60 days.

**Eligibility criteria:** Bidders are requested to fill and return the form attached (see session “Documents for Submission”).

**Exclusion clauses:**

Contracts shall not be awarded to bidders who, during the procurement procedure:

(a) Are subject to conflict of interest;

(b) Are guilty of misrepresentation in supplying the information required by the humanitarian organization as a condition of participation in the contract procedure or fail to supply this information.

**Documents for submission:**

Copies of the following documents MUST be enclosed in the bid offer (**strictly**) in the below ascending order:

- 1) Eligibility Certificate (form attached, to be printed filled, stamped and signed).
- 2) Quotation/Offer with clear separation VAT where applicable.
- 3) AVSI Foundation Code of Ethics (full version to be printed and signed).
- 4) Tax Clearance Certificate
- 5) Copy - Certificate of Incorporation.
- 6) Copy - Trading License released from the competent authority, valid for the current year.
- 7) Manufacturer’s Authorization Certificate for dealership.
- 8) Any other relevant information or certification.

AVSI Foundation shall give priority to Suppliers who comply with the above-listed documents.

**Delivery of Goods:** AVSI Foundation, Plot 1119 Ggaba Road.

**Terms of Payment:** To be specified in the Tenderers offer.

**Warranty:** To be specified in the Tenderers offer.

**Validity of the Offer/s:** Minimum 60 calendar days.

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**Award Criteria:** AVSI Foundation shall award a Contract/s based on; Tenderer's abiding by Technical specifications, Quality/Durability of the quoted equipment/s, Cost of the items, Warranty of the equipment, Delivery time frame, Supplier's Terms of payment, Previous experience in similar supplies while working with AVSI Foundation and other reputable organizations (both national and international).

Tenderers not conforming to tender Terms and specifications will be rejected. AVSI Foundation reserves the right to accept or reject any bid, including the lowest bid received.

All sealed bids should be addressed to:

**AVSI FOUNDATION- OPERATIONS**

**P.O. Box 6785, Plot 1119, Ggaba Road, Kampala, Uganda.**

**All bids must be marked with the correspondent Tender No. AVSI-UGA-KAM05324/SUPPLY OF EQUIPMENT FOR RURAL EMPLOYMENT SERVICES PROJECT- ILO3 PRJ -JULY 2024 -001.**

For any inquiries and bid submissions, please email: [logistic.kampala@avsi.org](mailto:logistic.kampala@avsi.org) OR Call +256 (0) 312 260036.

**CODE OF ETHICS ACCEPTANCE CLAUSE**

The Code of Ethics is an official AVSI Foundation document, approved by the Board of Directors, which contains principles and rules of conduct to be followed by anyone who works or deals with the Foundation, including suppliers and consultants. The full version is available on the Foundation website: <https://www.avsi.org/en/policies-and-guidelines>

**The deadline for submission of bids is **Wednesday 24<sup>th</sup> July 2024 at 1.00 p.m.** EAT Late bids will not be accepted.**